



Parish Clerk/RFO: Rebecca Turner  
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## **NOTICE OF COUNCIL MEETING, TO BE HELD ON MONDAY, 27<sup>th</sup> JANUARY 2025 AT THE COCK INN FUNCTION ROOM, HANWOOD AT 7.30PM**

Signed

A handwritten signature in black ink that reads 'R Turner'.

Rebecca Turner, Clerk to the Council

21<sup>st</sup> January 2025

### **AGENDA**

- 84/2425 **PERSONS PRESENT AND TO RECEIVE APOLOGIES FOR ABSENCE**
- 85/2425 **DISCLOSURE OF PECUNIARY INTERESTS & DISPENSATION REQUESTS**
- a) *Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests.*
  - b) *To consider any new dispensation requests*
  - c) *To declare any gifts or hospitality*
- 86/2425 **PUBLIC PARTICIPATION SESSION**  
*A period of 15 minutes is set aside to allow the public the opportunity to speak on any agenda item.*
- 87/2425 **MINUTES** - *To confirm the minutes of the Council Meeting dated 25<sup>th</sup> November 2024 as being a true record and to authorise the chairman to sign them.*
- 88/2425 **REPORTS**
- a) *Police Report*
  - b) *Shropshire Council*
  - c) *Youth club*
  - d) *Village Hall*
  - e) *Speed Camera WG, including monthly and quarterly reports*
  - f) *Parish Councillor Reports (of external meetings attended)*
- 89/2425 **FINANCIAL MATTERS**
- a) *Q3 Budget Report and Bank Reconciliation*
  - b) *PCC grant application*
  - c) *Youth worker pricing 2025/6*
  - d) *To set a budget and precept requirement for 2025/6*
  - e) *To approve payments including payments made between meetings*
  - f) *Income received*
  - g) *Mid-year internal audit report from SDH Accounting*
  - h) *Mid-year internal control check*
  - i) *CIL (NF) – to approve 2023/4 return*
  - j) *Lloyds bank charges*

90/2425 **PLANNING NOTIFICATIONS – FOR INFORMATION**

- 1) 24/03971/FUL - 60 Atherton Rise, Hanwood, Shrewsbury, Shropshire, SY5 8BS  
Proposal: Proposed side extension to existing dwelling to provide an accessible bedroom space and improved living arrangement  
**Decision: Grant Permission**
- 2) 24/04185/PMBPA - Proposed Barn Conversion North West Of The Day House, Nobold  
Proposal: Application for prior approval under Part 3, Class Q of the Town & Country Planning (General Permitted Development) (England) Order 2015 for the conversion of agricultural building to 1No dwellinghouse  
**Decision: Prior Approval Required**
- 3) 24/04115/TPO - 3 Woodlands Avenue, Hanwood, Shrewsbury, Shropshire, SY5 8NG  
Proposal: Crown reduce by a maximum of approx. 4 metres 2no. Limes (T1 & T3) and fell (or crown reduce by max. approx. 4m) 1no. Lime (T2) protected by the Shrewsbury & Atcham Borough Council (Woodlands Avenue, Chestnut Close, Hanwood) Tree Preservation Order 2003 (Ref. SA/376)  
**Decision: Grant Permission**

91/2425 **PLANNING APPLICATIONS – FOR COMMENT**

- 1) 24/04607/TPO - 1 Chestnut Close, Hanwood, Shrewsbury, Shropshire, SY5 8RB  
Proposal: Reduce crown by 0.5-1m to previous pruning points of 1no Yew protected by the Shrewsbury & Atcham Borough Council (Woodlands Avenue, Chestnut Close, Hanwood) Tree Preservation Order 2003 (Ref: SA/376)  
View online at: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SO0SOUTD0GI00>

92/2425 **PARISH MATTERS**

- a) *Highways matters*
  - (i) *Flooding road to Edgebold*
  - (ii) *Flooding Station Cottages*
  - (iii) *Orchard Lane*
  - (iv) *Weir Road surface – use of CIL for wheelchair access & footpath by terraced houses*
  - (v) *Weir Road*
  - (vi) *Mirror Post Office Lane*
  - (vii) *VAS at Edgebold*
- b) *Lights at Hanwood Village Hall*
- c) *Bollards, Vine Close*
- d) *Caradoc play area maintenance matters*
- e) *Footbridge Post Office Lane*
- f) *Elections 2025 – how to publicise and change to May meeting date*
- g) *2025 potential CIL projects*
- h) *Other parish matters – reports*

93/2425 **CORRESPONDENCE AND CONSULTATIONS**

- a) *SALC Bulletins*
- b) *Local Plan Review – update*
- c) *Greenspaces and Active Travel Fund – wellbeing benches*
- d) *NHS Engagement events*
- e) *Shropshire Council Budget 2025/6*
- f) *Cruckmeole Wetland Project*
- g) *Any other consultation received after agenda issued*

94/2425 **NEXT MEETING**

- a) *Monday, 24<sup>th</sup> February 2025- Council Meeting, 7.30pm, at The Cock Inn Function Room, Hanwood*
- b) *Items for agenda*

95/2425 *It is **RECOMMENDED** that pursuant to Schedule 12A, Local Government Act 1972 and pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960, that the public*

and press should be excluded during discussion of Items 96/2425 & 97/2425 due to the likely disclosure of confidential information

- 96/2425 **PERSONNEL MATTERS**
- a) *Pension discretions policy – to consider*
  - b) *Contract amendment*
- 97/2425 **QUOTES – to agree to seek quotes for:**
- a) *Website and .gov emails – to consider quotes*
  - b) *Bus shelters*
  - c) *Maintenance 2025*