



Parish Clerk/RFO: Rebecca Turner  
Telephone: 07949 314262, email: greathanwoodpc@gmail.com  
Website: [www.greathanwoodpc.org.uk](http://www.greathanwoodpc.org.uk)

## **NOTICE OF COUNCIL MEETING, TO BE HELD ON MONDAY, 25<sup>th</sup> NOVEMBER 2024 AT THE COCK INN FUNCTION ROOM, HANWOOD AT 7.30PM**

Signed

A handwritten signature in blue ink that reads 'R Turner'.

Rebecca Turner, Clerk to the Council

20<sup>th</sup> November 2024

### **AGENDA**

- 70/2425 **PERSONS PRESENT AND TO RECEIVE APOLOGIES FOR ABSENCE**
- 71/2425 **DISCLOSURE OF PECUNIARY INTERESTS & DISPENSATION REQUESTS**
- a) *Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests.*
  - b) *To consider any new dispensation requests*
  - c) *To declare any gifts or hospitality*
- 72/2425 **PUBLIC PARTICIPATION SESSION**  
*A period of 15 minutes is set aside to allow the public the opportunity to speak on any agenda item.*
- 73/2425 **MINUTES** - *To confirm the minutes of the Council Meeting dated 28<sup>th</sup> October 2024 as being a true record and to authorise the chairman to sign them.*
- 74/2425 **REPORTS**
- a) *Police Report*
  - b) *Shropshire Council*
  - c) *Youth club*
  - d) *Village Hall*
  - e) *Speed Camera WG, including final draft policies and report for approval*
  - f) *Parish Councillor Reports (of external meetings attended)*
- 75/2425 **FINANCIAL MATTERS**
- a) *Draft budget 2025/6 – for initial comments*
  - b) *PCC grant application*
  - c) *To approve payments including payments made between meetings*
  - d) *Income received*
- 76/2425 **PLANNING NOTIFICATIONS – FOR INFORMATION**
- 1) 24/03343/FUL - 1 Orchard Lane, Hanwood, Shrewsbury, Shropshire, SY5 8LE  
Proposal: Erection of two storey extension to side elevation (following removal of conservatory)  
**Decision: Grant Permission**

77/2425 **PLANNING APPLICATIONS – FOR COMMENT**

- 1) 24/04185/PMBPA - Proposed Barn Conversion North West Of The Day House, Nobold  
Proposal: Application for prior approval under Part 3, Class Q of the Town & Country Planning (General Permitted Development) (England) Order 2015 for the conversion of agricultural building to 1No dwellinghouse  
View online at: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SM6T12TDLDK00>
- 2) 24/04115/TPO - 3 Woodlands Avenue, Hanwood, Shrewsbury, Shropshire, SY5 8NG  
Proposal: Crown reduce by a maximum of approx. 4 metres 2no. Limes (T1 & T3) and fell (or crown reduce by max. approx. 4m) 1no. Lime (T2) protected by the Shrewsbury & Atcham Borough Council (Woodlands Avenue, Chestnut Close, Hanwood) Tree Preservation Order 2003 (Ref. SA/376)  
View online at: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SLX0BUTD00E00>

78/2425 **PARISH MATTERS**

- a) *Highways matters*
  - (i) *Flooding road to Edgebold*
  - (ii) *Flooding Station Cottages*
  - (iii) *Orchard Lane*
  - (iv) *Other reports of flooding issues*
  - (v) *Weir Road surface – use of CIL for wheelchair access & footpath by terraced houses*
  - (vi) *Weir Road*
  - (vii) *Mirror Post Office Lane*
  - (viii) *Hedge Post Office Lane*
- b) *Lights at Hanwood Village Hall*
- c) *Bollards, Vine Close*
- d) *Caradoc play area maintenance matters*
- e) *Other parish matters – reports*

79/2425 **CORRESPONDENCE AND CONSULTATIONS**

- a) *Local Plan Review – update*
- b) *Consultation on remote attendance and proxy voting at local authority meetings – government consultation - for comment -see Enabling remote attendance and proxy voting at local authority meetings - GOV.UK*
- c) *Nominations for Lord Lieutenant’s Garden Party – June 2025.*
- d) *Any other consultation received after agenda issued*

80/2425 **NEXT MEETING**

- a) *Monday, 27<sup>th</sup> January 2024- Council Meeting, 7.30pm, at The Cock Inn Function Room, Hanwood*
- b) *Dates for 2025 meetings – to confirm*
- c) *Items for agenda*
  - *Suggested – website and .gov. emails*

81/2425 *It is **RECOMMENDED** that pursuant to Schedule 12A, Local Government Act 1972 and pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960, that the public and press should be excluded during discussion of Items 82/2425 & 83/2425 due to the likely disclosure of confidential information*

82/2425 **PERSONNEL MATTERS**

*NJC pay award – to approve application of nationally agreed award to the clerk’s salary and to backdate to 1<sup>st</sup> April 2024, as per the recommended award terms*

83/2425 **QUOTES – to agree to seek quotes for:**

- a) *Bus shelter cleaning*
- b) *Maintenance 2025*